Text..: Currently, is there someone of the same gender as you that you regularly talk to about your daily life struggles and who helps hold you accountable?

Counts				faith	segmentation	ı		born	again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	497	22 4.4%	128 25.8%	208 41.9%	99 19.9%	37 7.4%	150 30.2%	347 69.8%	354 71.2%	139 28.0%	93 18.7%	180 36.2%	45 9.1%	135 27.2%	83 16.7%	29 5.8%	237 47.7%	139 28.0%
	Weighted	479	18 3.7%	124 25.9%	210 43.8%	89 18.7%	37 7.8%	142 29.6%	337 70.4%	347 72.4%	129 27.0%	83 17.3%	176 36.8%	41 8.6%	135 28.2%	77 16.0%	25 5.2%	243 50.8%	129 27.0%
Q11												-				-	-		
yes		266 55.6%	11 4.2% 62.6%	69 26.1% 56.0%	116 43.4% 55.2%	53 19.8% 59.0%	19 7.2% 51.5%	81 30.3% 56.8%	186 69.7% 55.1%	192 72.0% 55.3%	73 27.5% 56.5%	45 16.8% 53.9%	104 39.2% 59.1%	23 8.6% 55.5%	81 30.6% 60.3%	51 19.2% 66.8% C-	13 5.0% 53.4%	125 46.8% 51.3% A	73 27.5% 56.5%
no		198 41.4%	6 3.1% 34.2%	51 25.8% 41.2%	86 43.3% 41.0%	37 18.5% 41.0%	17 8.3% 44.5%	57 28.9% 40.3%	141 71.1% 41.9% 	143 72.0% 41.2%	55 27.6% 42.3% 	36 18.2% 43.6%	65 33.0% 37.2%	16 7.9% 38.0%	50 25.1% 36.9%	23 11.4% 29.6% Cd	11 5.5% 44.3%	109 55.2% 45.1% A	55 27.6% 42.3% a
not sure		14 3.0%	1 4.0% 3.2%	3 24.6% 2.8%	8 56.4% 3.8%	- - -	1 10.3% 4.0%	4 28.6% 2.9%	10 71.4% 3.0%	12 85.0% 3.5%	1 10.3% 1.1% 	2 14.6% 2.5%	7 45.8% 3.7%	3 19.1% 6.6%	4 26.7% 2.8%	3 19.5% 3.6%	1 4.0% 2.3%	9 61.5% 3.6%	1 10.3% 1.1%

Text..: Growing up, what was your primary source of information about sex?

Counts			faith :	segmentation	ı		born	again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test			B. non-			E.							C.		Α.	B.	C. non-	
Respondents	Total	A. evangelical	evangelical born again	C. notional	D. other faith	atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	Protestant Mainline	D. Protestant Non-Mainline	practicing Protestant	practicing Catholic	practicing Christian	D. other faith
Base			-											-				
Unweighted	499	22 4.4%	129 25.9%	209 41.9%	99 19.8%	37 7.4%	151 30.3%	348 69.7%	356 71.3%	139 27.9%	93 18.6%	181 36.3%	45 9.0%	136 27.3%	84 16.8%	29 5.8%	238 47.7%	139 27.9%
Weighted	481	18 3.7%	126 26.1%	210 43.7%	89 18.6%	37 7.7%	143 29.8%	337 70.2%	349 72.5%	129 26.9%	83 17.2%	177 36.8%	41 8.6%	135 28.2%	77 16.0%	25 5.1%	245 50.9%	129 26.9%
Q12																		
television	53 11.1%	- - -	15 28.9% 12.2%	26 48.5% 12.3%	6 10.6% 6.3%	6 12.0% 17.3%	15 28.9% 10.7%	38 71.1% 11.2%	41 77.3% 11.8%	12 22.7% 9.3%	8 14.7% 9.5% 	22 41.2% 12.4%	1 2.7% 3.5% d	20 38.5% 15.1% c-	6 11.5% 8.0% 	2 3.8% 8.2%	33 62.0% 13.5%	12 22.7% 9.3%
parents	98 20.4%	4 4.3% 23.7% e	28 28.5% 22.2% E	51 51.8% 24.1% dE	13 13.1% 14.4% C	2 1.6% 4.3% aBC	32 32.8% 22.4%	66 67.2% 19.5%	83 85.2% 23.9% -B	14 14.8% 11.2% A-	14 14.3% 16.9% -b-D	49 50.0% 27.7% a	7 7.2% 17.0% 	42 42.8% 30.9% A	26 26.4% 33.5% CD	7 7.1% 28.0% d	50 51.1% 20.5% AD	14 14.8% 11.2% AbC-
friends	156 32.5%	8 5.1% 44.4% 	45 29.1% 36.2%	65 41.5% 30.8%	28 18.1% 31.6%	11 6.9% 29.2%	53 34.2% 37.2%	103 65.8% 30.4%	116 74.6% 33.4%	39 25.0% 30.1% 	24 15.1% 28.4% C-	61 38.8% 34.2% C-	22 13.8% 52.2% AB-D	39 25.0% 28.8% C-	22 14.3% 29.0%	7 4.2% 26.7%	85 54.3% 34.6%	39 25.0% 30.1%
siblings	19 4.0%	1 4.1% 4.4%	4 20.6% 3.2%	9 47.4% 4.4%	5 28.0% 6.1%	- - -	5 24.6% 3.3%	15 75.4% 4.3% 	13 69.1% 3.9%	5 28.0% 4.2%	6 28.7% 6.7%	6 28.3% 3.1%	1 7.1% 3.3% 	4 21.2% 3.0%	2 11.0% 2.8%	3 14.2% 11.2%	9 43.9% 3.5%	5 28.0% 4.2%
pornographic images or videos	18 3.7%	- - -	1 3.8% 0.5% D-	5 28.9% 2.5% D-	11 59.1% 11.8% -BC	1 8.1% 3.9%	1 3.8% 0.5% -B	17 96.2% 5.1% A-	5 28.9% 1.5% -B	13 71.1% 9.8% A-	1 8.1% 1.7%	2 11.3% 1.1%	- - -	2 11.3% 1.5%	1 8.1% 1.9% d	- - -	4 20.9% 1.5% D	13 71.1% 9.8% a-C-
sex eduction at school	79 16.5%	2 3.0% 13.3%	20 25.7% 16.2%	35 43.6% 16.5%	17 20.8% 18.5%	5 6.0% 12.8%	23 28.7% 15.9%	56 71.3% 16.7%	55 69.3% 15.7%	24 29.8% 18.2%	20 24.8% 23.8% -B-d	23 29.1% 13.0% A	5 6.8% 13.0%	18 22.3% 13.0% a	12 15.6% 16.0%	4 5.5% 17.7%	40 50.3% 16.3%	24 29.8% 18.2%
not sure	37 7.7%	1 3.5% 7.2%	10 27.2% 8.1% E	9 23.0% 4.1% E	7 17.6% 7.3% E	10 27.0% 27.1% -BCD-	11 30.7% 8.0%	26 69.3% 7.6%	20 53.7% 5.7% -B	17 44.6% 12.8% A-	3 7.2% 3.2%	12 32.5% 6.8%	5 12.1% 10.9% 	8 20.3% 5.6%	6 15.2% 7.3% 	1 3.6% 5.5%	12 33.0% 5.0% D	17 44.6% 12.8% C-
other (specify)	20 4.1%	1 6.3% 7.1%	2 8.6% 1.4%	11 57.1% 5.4%	4 17.8% 4.0%	2 10.2% 5.5%	3 14.9% 2.1% 	17 85.1% 5.0%	14 72.0% 4.1%	6 28.0% 4.3%	8 40.5% 9.7% -BcD	3 13.9% 1.6% A	- - - a	3 13.9% 2.0% A	1 6.3% 1.6%	1 3.4% 2.8%	12 62.2% 5.1%	6 28.0% 4.3%

Research Conducted by Barna Group | Ventura, CA 93003 | April 16-23, 2014

Text..: When growing up, did you feel comfortable going to your parents with questions about sex?

Counts			faith	segmentation	ı		born	again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents	Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
Base							,											
Unweighted	498	22 4.4%	129 25.9%	207 41.6%	99 19.9%	37 7.4%	151 30.3%	347 69.7%	354 71.1%	139 27.9%	93 18.7%	181 36.3%	45 9.0%	136 27.3%	84 16.9%	29 5.8%	236 47.4%	139 27.9%
Weighted	478	18 3.7%	126 26.2%	207 43.3%	89 18.7%	37 7.8%	143 30.0%	335 70.0%	346 72.3%	129 27.1%	83 17.3%	177 37.0%	41 8.6%	135 28.3%	77 16.1%	25 5.2%	241 50.5%	129 27.1%
Q14																		
very comfortable	43 9.0%	4 9.7% 23.3% -B	6 15.0% 5.1% Ad-	19 44.1% 9.2%	11 25.9% 12.5% -b	2 5.2% 6.1%	11 24.7% 7.4%	32 75.3% 9.7% 	29 67.5% 8.4%	13 31.2% 10.4%	9 21.0% 10.9% 	14 32.7% 8.0%	2 4.6% 4.8%	12 28.1% 8.9%	8 17.7% 9.9% 	5 11.1% 19.4% c-	17 38.6% 6.9% -b	13 31.2% 10.4%
somewhat comfortable	91 19.1%	3 3.0% 15.5%	20 22.0% 16.0%	45 49.0% 21.7% E	20 22.1% 22.6% E	2 2.4% 5.8% CD-	23 25.1% 16.0%	69 74.9% 20.5%	68 74.8% 19.8%	22 24.5% 17.3%	13 14.2% 15.7%	33 36.1% 18.7%	7 8.0% 17.8% 	26 28.0% 18.9%	11 12.5% 14.8%	6 6.7% 24.8%	51 55.6% 21.1%	22 24.5% 17.3%
not very comfortable	144 30.1%	3 2.1% 16.8% -b	51 35.6% 40.9% a-CD-	54 37.3% 26.0% -B	23 15.9% 25.6% -B	12 8.6% 33.5%	54 37.7% 37.9% -B	90 62.3% 26.8% A-	108 75.0% 31.3%	35 24.5% 27.3%	23 16.1% 28.1%	61 42.4% 34.6%	11 7.8% 27.1%	50 34.6% 36.8%	31 21.2% 39.7% cd	9 6.1% 35.8%	67 46.2% 27.6% a	35 24.5% 27.3% a
not at all confortable	200 41.8%	8 4.0% 44.4%	48 23.8% 37.9%	89 44.7% 43.2%	35 17.6% 39.3%	20 10.1% 54.5%	56 27.8% 38.7%	144 72.2% 43.1%	140 70.1% 40.5%	58 29.2% 45.1%	37 18.8% 45.2%	69 34.4% 38.8%	21 10.4% 50.3%	48 23.9% 35.3%	28 13.8% 35.6%	5 2.5% 20.0% CD	107 53.7% 44.5% -B	58 29.2% 45.1% -B

Text..: Thinking back to when you were growing up, before you became an adult, how close was your relationship with your father?

Counts				faith :	segmentation	ı		born	again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	497	20 4.0%	129 26.0%	208 41.9%	99 19.9%	37 7.4%	149 30.0%	348 70.0%	353 71.0%	139 28.0%	91 18.3%	180 36.2%	45 9.1%	135 27.2%	83 16.7%	28 5.6%	237 47.7%	139 28.0%
	Weighted	480	17 3.5%	126 26.2%	209 43.6%	89 18.6%	37 7.7%	142 29.7%	337 70.3%	347 72.3%	129 27.0%	81 17.0%	176 36.8%	41 8.6%	135 28.1%	77 16.0%	24 5.0%	244 50.8%	129 27.0%
Q15																			
very close		113 23.5%	5 4.0% 27.1%	32 28.4% 25.6%	40 35.9% 19.3% E	20 18.1% 22.9% e	15 13.0% 39.5% Cd-	37 32.5% 25.8%	76 67.5% 22.6%	78 68.9% 22.4%	35 31.1% 27.1% 	17 15.2% 21.0%	41 36.1% 23.1%	9 8.0% 21.8%	32 28.1% 23.5%	18 15.7% 23.2%	9 7.8% 36.6%	49 43.6% 20.2%	35 31.1% 27.1%
somewhat close		164 34.3%	7 4.4% 43.5%	42 25.7% 33.6%	69 42.2% 33.1%	35 21.3% 39.1%	9 5.6% 24.6%	50 30.1% 34.8%	115 69.9% 34.0%	117 71.0% 33.6%	46 27.8% 35.3%	32 19.6% 39.5%	66 40.0% 37.3%	20 11.9% 47.4%	46 28.1% 34.2%	28 17.0% 36.4%	11 6.4% 43.5%	79 48.2% 32.5%	46 27.8% 35.3%
not too close		95 19.9%	3 2.7% 15.2%	21 22.5% 17.1%	38 40.2% 18.3%	23 24.6% 26.2%	11 11.8% 30.2%	24 25.2% 16.9%	71 74.8% 21.1%	59 62.2% 17.1% -B	35 37.1% 27.3% A-	16 17.3% 20.2%	28 29.9% 16.1%	7 7.5% 17.4% 	21 22.4% 15.8%	11 11.1% 13.9% D	1 1.4% 5.7% D	46 48.2% 18.8% d	35 37.1% 27.3% ABc-
not at all close		97 20.1%	2 2.5% 14.2%	30 30.8% 23.7% DE	53 54.5% 25.2% DE	10 10.0% 10.8% -BC	2 2.2% 5.7% -BC	32 33.3% 22.6% 	64 66.7% 19.1%	84 87.1% 24.2% -B	12 12.9% 9.6% A-	13 13.4% 15.8%	39 40.2% 22.0%	4 4.5% 10.5% d	34 35.7% 25.5% c-	20 20.5% 25.8% D	3 3.5% 14.2% 	61 63.1% 25.0% D	12 12.9% 9.6% A-C-
don't know		11 2.2%	- - -	- - - C	9 79.9% 4.1% -b	1 7.7% 0.9%	- - -	- - - -b	11 100.0% 3.2% a-	9 86.1% 2.6% 	1 7.7% 0.6%	3 25.6% 3.4%	3 24.1% 1.5%	1 11.3% 2.9%	1 12.9% 1.0%	1 5.9% 0.8%	- - -	9 80.2% 3.5%	1 7.7% 0.6%

Text..: Do you currently have an Internet filter installed on your cell phone or computer which blocks pornography?

Counts			faith	segmentation	1		born	n again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents	Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
Base			-															-
Unweighted	500	22 4.4%	129 25.8%	209 41.8%	99 19.8%	37 7.4%	151 30.2%	349 69.8%	356 71.2%	139 27.8%	93 18.6%	181 36.2%	45 9.0%	136 27.2%	84 16.8%	29 5.8%	238 47.6%	139 27.8%
Weighted	481	18 3.7%	126 26.1%	210 43.6%	89 18.5%	37 7.7%	143 29.8%	338 70.2%	349 72.4%	129 26.9%	83 17.2%	177 36.7%	41 8.6%	135 28.1%	77 16.0%	25 5.1%	245 50.8%	129 26.9%
Q18																		
yes, on both my cell phone and computer	48 10.1%	1 1.4% 3.7%	10 19.7% 7.6%	26 53.7% 12.4%	9 17.6% 9.6%	3 6.2% 8.1%	10 21.0% 7.1%	38 79.0% 11.3%	36 74.7% 10.4% 	12 23.8% 8.9%	11 22.7% 13.3%	17 35.0% 9.6%	5 11.1% 13.0%	12 23.9% 8.5%	9 19.1% 12.0%	4 8.5% 16.6%	22 45.6% 9.0%	12 23.8% 8.9%
yes, only on my computer	34 7.0%	3 8.1% 15.3%	9 27.7% 7.4% 	12 36.3% 5.8%	8 22.4% 8.4%	1 1.7% 1.5%	12 35.8% 8.4%	22 64.2% 6.4%	26 75.9% 7.3%	8 24.1% 6.3%	5 13.4% 5.4%	17 50.9% 9.7%	4 10.6% 8.6%	14 40.3% 10.0%	8 22.3% 9.7% 	1 2.1% 2.9%	16 47.6% 6.5%	8 24.1% 6.3%
yes, only on my cell phone	5 1.0%	- - -	- - -	4 88.5% 2.1%	1 11.5% 0.6%	- - -	- - -	5 100.0% 1.5%	4 88.5% 1.3%	1 11.5% 0.4%	2 33.0% 2.0%	1 27.7% 0.8%	- - -	1 27.7% 1.0%	- - -	- - -	4 88.5% 1.8%	1 11.5% 0.4%
no	394 81.9%	14 3.7% 81.0%	107 27.1% 85.0%	167 42.5% 79.7%	73 18.4% 81.4%	34 8.5% 90.4%	121 30.7% 84.5%	273 69.3% 80.8%	283 71.7% 81.0%	109 27.7% 84.4%	66 16.7% 79.3%	141 35.8% 79.9%	32 8.2% 78.4%	109 27.6% 80.4%	60 15.3% 78.3%	20 5.0% 80.5%	202 51.2% 82.6%	109 27.7% 84.4%

Text..: Have you erased your Internet browsing history in the last 30 days because you know it will show that you looked at pornography or sexually explicit content?

Counts			-	faith	segmentation	l		born	again	self-id (Christian		den	omination			practicir	ig faith	
Analysis % Break % z-test Respondents	Base	Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Unweighted	500	22 4.4%	129 25.8%	209 41.8%	99 19.8%	37 7.4%	151 30.2%	349 69.8%	356 71.2%	139 27.8%	93 18.6%	181 36.2%	45 9.0%	136 27.2%	84 16.8%	29 5.8%	238 47.6%	139 27.8%
	Weighted	481	18 3.7%	126 26.1%	210 43.6%	89 18.5%	37 7.7%	143 29.8%	338 70.2%	349 72.4%	129 26.9%	83 17.2%	177 36.7%	41 8.6%	135 28.1%	77 16.0%	25 5.1%	245 50.8%	129 26.9%
Q19																			
yes		91 18.9%	1 0.7% 3.5% e	23 25.3% 18.4%	46 50.0% 21.7% d-	11 12.5% 12.7% c-e	11 11.5% 28.3% ad-	24 26.0% 16.5%	67 74.0% 19.9%	68 74.6% 19.5%	23 24.7% 17.4%	10 11.0% 12.1% -b-D	38 42.1% 21.7% a	4 4.4% 9.6% d	34 37.8% 25.4% A-c-	10 10.5% 12.4% c-	2 2.6% 9.5%	56 61.6% 22.9% a	23 24.7% 17.4%
no		390 81.1%	17 4.4% 96.5% e	102 26.3% 81.6%	165 42.1% 78.3% d-	78 20.0% 87.3% c-e	27 6.8% 71.7% ad-	120 30.7% 83.5%	271 69.3% 80.1%	281 71.9% 80.5%	107 27.4% 82.6%	73 18.7% 87.9% -b-D	138 35.5% 78.3% a	37 9.6% 90.4% d	101 25.9% 74.6% A-c-	68 17.3% 87.6% c-	22 5.7% 90.5%	188 48.3% 77.1% a	107 27.4% 82.6%

Text..: Do you have any cell phone applications or computer programs that are designed to provide access to sexually explicit content?

Counts				faith	segmentatio	n		born	again	self-id C	Christian		dend	omination			practicir	ig faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	497	22 4.4%	129 26.0%	208 41.9%	97 19.5%	37 7.4%	151 30.4%	346 69.6%	355 71.4%	137 27.6%	93 18.7%	180 36.2%	44 8.9%	136 27.4%	84 16.9%	29 5.8%	237 47.7%	137 27.6%
	Weighted	479	18 3.7%	126 26.2%	209 43.7%	88 18.3%	37 7.7%	143 29.9%	336 70.1%	348 72.6%	128 26.7%	83 17.3%	176 36.7%	41 8.5%	135 28.3%	77 16.1%	25 5.2%	244 50.9%	128 26.7%
Q20																			
			-	5	14	3	-	5	17	18	4	3	12	3	9	6	2	10	4
yes		22 4.6%	-	22.2% 3.9% 	62.6% 6.6%	15.1% 3.8% 	-	22.2% 3.4% 	77.8% 5.1% 	81.8% 5.2% 	18.2% 3.1% 	14.5% 3.9% 	53.6% 6.7% 	12.5% 6.8% 	41.1% 6.7% 	28.1% 8.1% 	8.7% 7.8% 	45.0% 4.1% 	18.2% 3.1%
no		457 95.4%	18 3.9% 100.0%	121 26.4% 96.1%	196 42.8% 93.4%	84 18.5% 96.2%	37 8.1% 100.0%	139 30.3% 96.6%	319 69.7% 94.9%	330 72.2% 94.8%	124 27.1% 96.9%	80 17.4% 96.1%	164 35.9% 93.3%	38 8.3% 93.2%	126 27.6% 93.3%	71 15.5% 91.9%	23 5.0% 92.2%	234 51.2% 95.9%	124 27.1% 96.9%

Text..: Do you find yourself having sexual fantasies often?

Counts			-	faith	segmentation	1		born	again	self-id (Christian		den	omination			practicii	ng faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	495	22 4.4%	127 25.7%	207 41.8%	99 20.0%	37 7.5%	149 30.1%	346 69.9%	352 71.1%	139 28.1%	92 18.6%	178 36.0%	43 8.7%	135 27.3%	83 16.8%	29 5.9%	235 47.5%	139 28.1%
	Weighted	478	18 3.7%	124 25.9%	209 43.7%	89 18.7%	37 7.8%	141 29.6%	336 70.4%	346 72.4%	129 27.1%	82 17.2%	174 36.5%	40 8.4%	134 28.1%	76 15.9%	25 5.2%	243 50.8%	129 27.1%
Q21																			
yes		134 28.0%	3 2.5% 18.4% 	35 26.4% 28.5%	51 38.1% 24.4% D-	35 26.4% 39.6% C-e	8 6.2% 22.3% d-	39 28.8% 27.3%	95 71.2% 28.3% 	89 66.5% 25.7% -b	44 33.1% 34.2% a-	21 15.4% 25.1%	33 24.7% 19.0%	8 6.1% 20.4%	25 18.6% 18.6%	12 9.1% 16.1% -BcD	10 7.3% 39.7% A	67 50.0% 27.6% a	44 33.1% 34.2% A
no		344 72.0%	15 4.2% 81.6%	88 25.7% 71.5%	158 45.9% 75.6% D-	54 15.7% 60.4% C-e	29 8.4% 77.7% d-	103 29.9% 72.7%	241 70.1% 71.7%	257 74.6% 74.3% -b	85 24.8% 65.8% a-	62 17.9% 74.9%	141 41.1% 81.0%	32 9.3% 79.6%	109 31.8% 81.4%	64 18.5% 83.9% -BcD	15 4.3% 60.3% A	176 51.1% 72.4% a	85 24.8% 65.8% A

Text..: Would you say that any of your sexual fantasies are unwanted, or are you comfortable with them? (% among those who say they have sexual fantasies often)

Counts			faith	segmentation	1		born	again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents	Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
Base																		
Unweighted	142	4 2.8%	33 23.2%	59 41.5%	34 23.9%	11 7.7%	37 26.1%	105 73.9%	95 66.9%	46 32.4%	22 15.5%	43 30.3%	10 7.0%	33 23.2%	16 11.3%	10 7.0%	69 48.6%	46 32.4%
Weighted	134	3 2.5%	35 26.4%	51 38.1%	35 26.4%	8 6.2%	39 28.8%	95 71.2%	89 66.5%	44 33.1%	21 15.4%	33 24.7%	8 6.1%	25 18.6%	12 9.1%	10 7.3%	67 50.0%	44 33.1%
Q22		-						-				-	-					
some of the are unwanted	20 14.9%	1 6.0% 36.6%	7 34.3% 19.4%	6 31.6% 12.4%	5 24.8% 14.0%	1 3.3% 8.0%	8 40.3% 20.9% 	12 59.7% 12.5%	14 71.9% 16.1%	6 28.1% 12.7% 	4 20.7% 20.0%	5 25.9% 15.6%	1 4.1% 10.0% 	4 21.8% 17.4%	4 18.9% 30.8%	3 16.7% 34.0%	7 36.2% 10.8%	6 28.1% 12.7%
I am comfortable with them	112 84.0%	2 1.9% 63.4%	28 25.3% 80.6%	44 39.1% 86.3%	30 27.0% 86.0%	7 6.1% 82.5%	31 27.2% 79.1%	82 72.8% 85.9%	74 65.8% 83.1%	38 33.7% 85.5%	17 14.7% 80.0%	28 24.9% 84.4%	7 6.5% 90.0%	21 18.3% 82.6%	8 7.5% 69.2%	6 5.8% 66.0%	59 52.5% 88.2%	38 33.7% 85.5%
not sure	1 1.1%	- - -	- - -	1 46.3% 1.3%	- - -	1 53.7% 9.5%	- - - -	1 100.0% 1.5%	1 46.3% 0.8%	1 53.7% 1.8%	- - -	- - -	- - -	- - -	- - -	- - -	1 46.3% 1.0%	1 53.7% 1.8%

Text..: How often do you look at either a pornographic image or video? (% among those who gave a specific age when they first viewed pornography)

Counts			faith	segmentation	1		born	n again	self-id	Christian		den	omination			practicir	g faith	
Analysis % Break % z-test Respondents		А	B. non- evangelical	C.	D. other	E. atheist /					A	В.	C. Protestant	D. Protestant	A. practicing	B. practicing	C. non- practicing	D. other
Rase	Total	evangelical	born again	notional	faith	agnostic	A. yes	B. no	A. yes	B. no	Catholic	Protestant	Mainline	Non-Mainline	Protestant	Catholic	Christian	faith
Unweighted	436	16 3.7%	103 23.6%	190 43.6%	90 20.6%	36 8.3%	119 27.3%	317 72.7%	304 69.7%	129 29.6%	82 18.8%	151 34.6%	37 8.5%	114 26.1%	65 14.9%	25 5.7%	212 48.6%	129 29.6%
Weighted	419	14 3.3%	93 22.1%	194 46.4%	82 19.5%	37 8.7%	107 25.5%	312 74.5%	296 70.6%	121 29.0%	74 17.6%	143 34.0%	34 8.1%	109 26.0%	54 12.9%	22 5.3%	219 52.3%	121 29.0%
Q23																		
several times a day	5 1.2%	- - -	- - -	3 60.5% 1.6%	2 39.5% 2.5%	- - -	- - -	5 100.0% 1.7% 	3 60.5% 1.1% 	2 39.5% 1.7% 	1 12.1% 0.9% 	3 48.4% 1.8% 	- - -	3 48.4% 2.3%	2 37.4% 3.6%	1 12.1% 2.9% 	1 11.0% 0.3% 	2 39.5% 1.7%
at least once daily	9 2.1%	- - -	1 16.1% 1.5% 	4 41.1% 1.8%	2 17.7% 1.9%	2 25.0% 5.9%	1 16.1% 1.3% 	7 83.9% 2.3% 	4 49.4% 1.5% 	4 50.6% 3.6%	- - -	2 23.8% 1.5% 	1 7.3% 1.9% 	1 16.6% 1.3% 	1 16.6% 2.7% 	- - -	3 32.8% 1.3%	4 50.6% 3.6%
several times a week	24 5.7%	- - -	10 41.0% 10.6% C	6 25.9% 3.2% -B	5 19.4% 5.7%	3 13.7% 9.0%	10 41.0% 9.2% 	14 59.0% 4.5%	15 64.5% 5.2%	8 33.1% 6.5% 	3 11.9% 3.9% 	4 17.0% 2.9%	- - -	4 17.0% 3.7%	2 6.4% 2.8%	1 2.6% 2.9%	13 55.5% 6.1%	8 33.1% 6.5%
several times a month	24 5.7%	- - -	5 20.5% 5.3% d-	7 27.9% 3.4% D-	12 48.4% 14.2% -bC	3 10.4% 6.8%	5 20.5% 4.6%	19 79.5% 6.1%	10 41.2% 3.3% -B	14 58.8% 11.6% A-	1 5.6% 1.8%	2 10.4% 1.7% 	1 2.8% 2.0%	2 7.6% 1.7% 	1 2.6% 1.2% D	- - -	9 38.6% 4.2% D	14 58.8% 11.6% A-C-
at least once a month	27 6.4%	- - -	7 26.7% 7.7%	9 34.3% 4.7%	8 29.3% 9.6%	3 9.8% 7.2%	7 26.7% 6.7% 	20 73.3% 6.3% 	16 60.9% 5.5% 	10 39.1% 8.6%	4 16.3% 5.9%	6 22.5% 4.2% 	1 5.4% 4.3% 	5 17.1% 4.2% 	2 7.2% 3.6%	1 2.5% 3.1%	14 51.2% 6.3%	10 39.1% 8.6%
a few times per year	81 19.3%	3 3.3% 19.0% 	15 18.6% 16.2%	44 54.7% 22.8%	14 17.5% 17.3%	5 6.0% 13.2%	18 21.9% 16.6%	63 78.1% 20.2%	62 76.5% 20.9%	19 23.5% 15.6%	16 19.6% 21.5%	34 42.2% 23.9%	12 15.1% 36.3% d	22 27.0% 20.1% c-	9 10.8% 16.1% 	4 4.7% 17.3%	49 61.0% 22.5%	19 23.5% 15.6%
less often	250 59.5%	11 4.5% 81.0% d-	54 21.8% 58.7%	121 48.6% 62.4% d-	40 16.0% 48.9% a-c	21 8.5% 57.9%	66 26.4% 61.6%	184 73.6% 58.8%	185 74.0% 62.5% -b	64 25.5% 52.3% a-	49 19.5% 66.0%	91 36.6% 64.0%	19 7.5% 55.6%	73 29.1% 66.7%	38 15.2% 70.0% D	16 6.5% 74.0% d	130 52.2% 59.4%	64 25.5% 52.3% Ab

Text..: When you look at a pornographic image or video, which of the following do you prefer using most? (% among those who gave a specific age when they first viewed pornography)

Counts				faith s	segmentation	ı		born	again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	431	16 3.7%	102 23.7%	187 43.4%	90 20.9%	35 8.1%	118 27.4%	313 72.6%	300 69.6%	128 29.7%	82 19.0%	148 34.3%	37 8.6%	111 25.8%	63 14.6%	25 5.8%	210 48.7%	128 29.7%
	Weighted	415	14 3.4%	92 22.2%	191 46.2%	82 19.7%	36 8.6%	106 25.6%	309 74.4%	292 70.4%	121 29.1%	74 17.8%	140 33.7%	34 8.1%	106 25.6%	52 12.5%	22 5.3%	218 52.5%	121 29.1%
Q24																			
cell phone		39 9.3%	1 1.5% 4.1%	11 29.5% 12.4%	19 48.5% 9.8%	5 13.7% 6.5%	3 6.7% 7.3%	12 31.0% 11.3%	27 69.0% 8.6%	31 79.5% 10.5%	8 20.5% 6.6%	6 14.9% 7.8%	10 26.3% 7.3%	1 1.7% 2.0%	9 24.6% 8.9%	3 8.5% 6.3%	- - -	27 71.0% 12.6%	8 20.5% 6.6%
tablet		18 4.4%	- - -	5 25.2% 5.0%	10 53.2% 5.1%	4 21.5% 4.8%	- - -	5 25.2% 4.4%	14 74.8% 4.4%	13 71.6% 4.5%	5 25.2% 3.8%	1 7.9% 2.0%	4 21.2% 2.8%	- - -	4 21.2% 3.7%	2 10.6% 3.7%	1 3.9% 3.3%	10 57.1% 4.8%	5 25.2% 3.8%
computer		114 27.5%	4 3.5% 28.9%	14 12.3% 15.3% cDE	49 43.2% 25.7% -b-D-	34 29.6% 41.2% -BC	12 10.7% 33.9% -B	18 15.9% 17.1% -B	96 84.1% 31.0% A-	67 59.1% 23.0% -B	46 40.3% 38.0% A-	15 13.6% 20.9% C-	35 30.9% 25.2% C-	16 13.8% 46.7% AB-D	19 17.1% 18.3% C-	10 8.9% 19.6% D	3 2.9% 14.8% d	54 47.3% 24.7% D	46 40.3% 38.0% AbC-
magazine		22 5.3%	- - -	6 28.1% 6.8%	11 49.8% 5.7%	3 13.3% 3.6%	1 5.8% 3.6%	6 28.1% 5.9%	16 71.9% 5.1%	18 80.9% 6.1%	4 19.1% 3.5%	8 36.4% 10.9% -b	5 23.2% 3.7% a	1 5.2% 3.4% 	4 18.0% 3.8%	3 12.4% 5.3% 	4 16.4% 16.4% d	12 52.1% 5.3%	4 19.1% 3.5% -b
television		97 23.4%	1 0.7% 4.7% -b	31 31.5% 33.2% a-c	42 42.9% 21.8% -b	18 18.2% 21.5%	8 8.4% 22.9%	31 32.2% 29.5%	66 67.8% 21.3%	70 71.7% 23.8%	27 28.3% 22.7%	25 26.2% 34.5% -B-D	29 29.7% 20.6% A	8 8.2% 23.5% 	21 21.5% 19.7% A	13 13.6% 25.3%	9 9.1% 40.1% 	49 50.7% 22.6%	27 28.3% 22.7%
something else		125 30.1%	9 7.0% 62.2% -BCD-	25 20.2% 27.4% A	61 48.9% 31.9% A	18 14.6% 22.3% A	12 9.3% 32.4%	34 27.2% 32.0%	91 72.8% 29.4% 	93 74.9% 32.0%	31 24.5% 25.4%	18 14.2% 24.0% -B-D	57 45.4% 40.5% A	8 6.6% 24.4% D	48 38.8% 45.6% A-C-	21 16.6% 39.8% d	6 4.5% 25.5%	65 52.3% 30.0%	31 24.5% 25.4% a

Text..: Have you ever thought that perhaps you should view less pornography? (% among those who gave a specific age when they first viewed pornography)

Counts				faith	segmentation	ı		born	again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	433	16 3.7%	103 23.8%	188 43.4%	89 20.6%	36 8.3%	119 27.5%	314 72.5%	302 69.7%	128 29.6%	82 18.9%	150 34.6%	37 8.5%	113 26.1%	65 15.0%	25 5.8%	210 48.5%	128 29.6%
	Weighted	418	14 3.3%	94 22.4%	193 46.2%	81 19.4%	37 8.7%	108 25.7%	310 74.3%	295 70.6%	121 28.9%	74 17.7%	143 34.2%	35 8.3%	108 25.9%	54 12.9%	22 5.3%	219 52.3%	121 28.9%
Q26																			
yes		59 14.2%	2 2.9% 12.2%	15 24.9% 15.8%	28 47.6% 14.7%	10 17.3% 12.6%	4 7.3% 11.9%	16 27.8% 15.3%	43 72.2% 13.8%	44 74.3% 14.9%	15 25.7% 12.6% 	13 22.0% 17.7% c-	24 40.6% 16.9% C-	12 20.3% 34.9% aB-D	12 20.3% 11.1% C-	8 13.9% 15.3%	7 12.1% 32.6% CD	27 46.2% 12.5% -B	15 25.7% 12.6% -B
no		328 78.5%	9 2.9% 67.3%	75 23.0% 80.6%	141 43.2% 73.4% D-	70 21.4% 86.6% C	32 9.7% 86.6%	85 25.9% 78.8%	243 74.1% 78.3%	222 67.8% 75.3% -B	104 31.6% 85.8% A-	51 15.7% 69.6%	105 32.2% 73.9%	22 6.9% 65.1%	83 25.3% 76.7%	41 12.5% 75.8% -b	11 3.4% 50.6% a-CD	171 52.2% 78.2% -B	104 31.6% 85.8% -B
not sure		31 7.3%	3 9.3% 20.5% -b-De	3 11.1% 3.6% a-C	23 75.6% 12.0% -B-D-	1 2.1% 0.8% A-C	1 1.9% 1.6% a	6 20.5% 5.8%	24 79.5% 7.8%	29 93.7% 9.7% -B	2 6.3% 1.6% A-	9 30.6% 12.7% c-	13 43.1% 9.2%	- - - ad	13 43.1% 12.2% c-	5 15.7% 8.9% d	4 12.1% 16.8% D	20 65.9% 9.2% D	2 6.3% 1.6% aBC-

Text..: Based on your understanding of an "addiction," have you ever thought you might have an addiction to pornography? (% among those who gave a specific age when they first viewed pornography and said they should view pornography less)

Counts				faith segmentation					again	self-id (Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	89	6 6.7%	23 25.8%	42 47.2%	13 14.6%	5 5.6%	29 32.6%	60 67.4%	69 77.5%	20 22.5%	21 23.6%	33 37.1%	6 6.7%	27 30.3%	18 20.2%	10 11.2%	39 43.8%	20 22.5%
	Weighted	93	5 4.9%	19 20.9%	53 56.6%	12 12.4%	5 5.2%	24 25.8%	69 74.2%	75 80.8%	18 19.2%	22 24.0%	39 42.0%	13 13.7%	26 28.3%	13 14.0%	11 11.7%	50 53.9%	18 19.2%
Q27																			
yes		11 12.2%	1 5.0% 12.5% 	1 12.1% 7.0%	6 51.7% 11.1%	2 18.0% 17.6%	2 13.3% 30.8%	2 17.1% 8.1%	9 82.9% 13.6%	8 68.8% 10.3%	4 31.3% 19.8%	1 11.9% 6.0%	4 38.5% 11.1%	1 5.8% 5.2%	4 32.7% 14.0%	3 22.6% 19.7%	1 11.9% 12.4%	4 34.2% 7.7%	4 31.3% 19.8%
no		79 84.9%	4 5.0% 87.5%	17 22.0% 89.5%	46 57.5% 86.3%	10 12.0% 82.4%	3 3.4% 55.7%	21 27.0% 89.1%	58 73.0% 83.5%	66 83.6% 87.8%	13 16.4% 72.7%	21 26.6% 94.0%	34 43.2% 87.2%	12 15.3% 94.8% 	22 27.9% 83.5% 	10 12.4% 75.3%	10 12.0% 87.6%	46 57.6% 90.8%	13 16.4% 72.7%
not sure		3 2.9%	- - -	1 25.0% 3.5%	1 50.7% 2.6%	- - -	1 24.3% 13.5%	1 25.0% 2.8%	2 75.0% 2.9% 	1 50.7% 1.8%	1 49.3% 7.5%	- - -	1 24.3% 1.7%	- - -	1 24.3% 2.5% 	1 24.3% 5.1%	- - -	1 26.5% 1.4%	1 49.3% 7.5%

Text..: Have you ever had a sexual encounter - while married - with a person besides your spouse? (among those who are currently married, divorced or separated)

Counts				faith	segmentation			borr	again	self-id C	Christian		den	omination			practicir	ng faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	297	17 5.7%	86 29.0%	126 42.4%	54 18.2%	13 4.4%	103 34.7%	194 65.3%	226 76.1%	69 23.2%	57 19.2%	115 38.7%	29 9.8%	86 29.0%	57 19.2%	20 6.7%	145 48.8%	69 23.2%
	Weighted	271	13 5.0%	80 29.7%	116 42.9%	50 18.6%	11 4.0%	94 34.6%	177 65.4%	206 76.0%	64 23.5%	50 18.3%	102 37.6%	22 8.1%	80 29.5%	47 17.3%	16 5.8%	142 52.3%	64 23.5%
Q28																			
yes		46 16.9%	2 3.9% 13.1%	16 33.9% 19.3%	19 40.7% 16.0%	7 15.4% 14.0%	2 4.7% 19.7%	17 37.8% 18.4%	29 62.2% 16.1% 	36 78.4% 17.4%	10 21.6% 15.5% 	6 12.6% 11.7%	16 35.8% 16.1%	2 4.5% 9.3%	14 31.3% 17.9%	9 19.1% 18.7%	1 1.4% 4.0%	27 57.9% 18.7%	10 21.6% 15.5%
no		224 82.6%	12 5.2% 86.9%	65 29.0% 80.7%	96 43.0% 82.8%	43 19.4% 86.0%	9 3.9% 80.3%	77 34.2% 81.6%	147 65.8% 83.2%	169 75.4% 81.9%	54 24.0% 84.5%	43 19.3% 87.1%	86 38.3% 83.9%	20 8.9% 90.7%	66 29.3% 82.1%	38 17.0% 81.3%	15 6.7% 96.0%	114 50.9% 80.3%	54 24.0% 84.5%
not sure		1 0.5%	- - -	- - -	1 100.0% 1.2%	- - -	- - -	- - - -	1 100.0% 0.8%	1 100.0% 0.7% 	- - -	1 46.7% 1.3%	- - -	- - -	- - -	- - -	- - -	1 100.0% 1.0%	- - -

Text..: Thinking back, at what age do you remember seeing your first pornographic image or video, or have you never seen pornography?

Counts				faith	segmentation			born	again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break %																			
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	438	16 3.7%	105 24.0%	190 43.4%	90 20.5%	36 8.2%	121 27.6%	317 72.4%	306 69.9%	129 29.5%	82 18.7%	153 34.9%	38 8.7%	115 26.3%	65 14.8%	25 5.7%	214 48.9%	129 29.5%
	Weighted	422	14 3.3%	96 22.7%	194 46.0%	82 19.4%	37 8.7%	110 26.0%	312 74.0%	299 70.8%	121 28.8%	74 17.5%	145 34.5%	35 8.4%	110 26.1%	54 12.8%	22 5.2%	222 52.6%	121 28.8%
			-	2	2	-	-	2	2	4	-	4	-	-	-	-	1	3	-
1		4	-	56.2% 2.3%	43.8% 0.9%	-	-	56.2% 2.0%	43.8% 0.5%	100.0% 1.3%	-	100.0% 5.3%	-	-	-	-	35.1% 6.2%	64.9%	-
		0.9%		2.5%	0.9%		-	2.0%	0.5%	1.5%	-	5.3% -B-d	A	-	- a	-	0.2%	1.1%	-
			_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
2		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		1	-	-	1 100.0%	-	-	-	1 100.0%	1 100.0%	-	-	1 100.0%	-	1 100.0%	-	-	1 100.0%	-
3		0.1%	-	-	0.3%	-	-	-	0.2%	0.2%	-	-	0.4%	-	0.5%	-	-	0.3%	-
			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
4		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
			-	-	-	2	1	-	3	-	3	-	-	-	-	-	-	-	3
5		3	-	-	-	68.4%	31.6%	-	100.0%	-	100.0%	-	-	-	-	-	-	-	100.0%
		0.6%	-	-	-	2.1%	2.2%	-	0.8%	- -b	2.1% a-	-	-	-	-	-	-	-	2.1%
			_	1	1	1	2	1	4	2	3	_	1	1				2	3
0		5	-	27.0%	14.2%	29.0%	29.8%	27.0%	73.0%	41.2%	58.8%	-	27.0%	27.0%	-	-	-	41.2%	58.8%
6		1.2%	-	1.4%	0.4%	1.8%	4.1%	1.2%	1.2%	0.7%	2.5%	-	0.9%	3.9%	-	-	-	0.9%	2.5%
		3	-	1 18.7%	2 57.9%	-	1 23.4%	1 18.7%	3 81.3%	3 76.6%	1 23.4%	1 19.6%	1 35.6%	-	1 35.6%	1 18.7%	-	2 57.9%	1 23.4%
7		0.8%	-	0.7%	1.0%	-	2.2%	0.6%	0.9%	0.9%	0.7%	0.9%	0.8%	-	1.1%	1.2%	-	0.9%	0.7%
			-	1	1	2	1	1	4	2	3	-	2	-	2	1	-	2	3
8		5 1.2%	-	25.4% 1.4%	21.9% 0.6%	38.8% 2.5%	13.8% 2.0%	25.4% 1.2%	74.6% 1.2%	47.3% 0.8%	52.7% 2.3%	-	36.3% 1.3%	-	36.3% 1.7%	11.0% 1.1%	-	36.3% 0.9%	52.7% 2.3%
		1.∠ /0					2.0 /0				2.570								2.5 /0

Text..: Thinking back, at what age do you remember seeing your first pornographic image or video, or have you never seen pornography?

Counts				faith	segmentation			born	again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break % z-test				B. non-			E.							C.		A.	В.	C. non-	
Respondents		Total	A. evangelical	evangelical born again	C. notional	D. other faith	atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	Protestant Mainline	D. Protestant Non-Mainline	practicing Protestant	practicing Catholic	practicing Christian	D. other faith
	Base																		
	Unweighted	438	16 3.7%	105 24.0%	190 43.4%	90 20.5%	36 8.2%	121 27.6%	317 72.4%	306 69.9%	129 29.5%	82 18.7%	153 34.9%	38 8.7%	115 26.3%	65 14.8%	25 5.7%	214 48.9%	129 29.5%
	Weighted	422	14 3.3%	96 22.7%	194 46.0%	82 19.4%	37 8.7%	110 26.0%	312 74.0%	299 70.8%	121 28.8%	74 17.5%	145 34.5%	35 8.4%	110 26.1%	54 12.8%	22 5.2%	222 52.6%	121 28.8%
9		6 1.5%	1 22.5% 10.0% -bc	- - - a	1 22.2% 0.7% a	3 44.3% 3.3%	1 11.0% 1.9%	1 22.5% 1.3%	5 77.5% 1.5%	3 44.7% 0.9%	3 55.3% 2.8%	- - -	3 44.7% 1.9%	- - -	3 44.7% 2.5%	1 9.2% 1.1%	- - -	2 35.4% 1.0%	3 55.3% 2.8%
10		14 3.2%	- - -	3 19.0% 2.7%	7 53.2% 3.7%	2 17.1% 2.9%	1 10.6% 4.0%	3 19.0% 2.4% 	11 81.0% 3.5%	10 72.3% 3.3%	4 27.7% 3.1%	3 22.3% 4.1% 	3 18.4% 1.7%	1 4.8% 1.9%	2 13.6% 1.7%	1 4.8% 1.2%	1 4.6% 2.9%	9 62.8% 3.9%	4 27.7% 3.1%
11		22 5.1%	-	3 12.8% 2.9% D-	6 27.6% 3.1% D-	11 48.9% 13.0% -BC	2 10.6% 6.3%	3 12.8% 2.5% 	19 87.2% 6.1%	9 40.5% 2.9% -B	13 59.5% 10.6% A-	1 3.3% 1.0%	4 19.4% 2.9%	1 3.0% 1.9%	4 16.3% 3.2%	1 3.1% 1.3% d	1 3.3% 3.3%	7 34.0% 3.3% D	13 59.5% 10.6% a-C-
12		39 9.2%	- - -	9 24.2% 9.8%	16 41.9% 8.3%	8 21.8% 10.3%	5 12.1% 12.9%	9 24.2% 8.5%	29 75.8% 9.4% 	25 64.3% 8.3%	14 35.7% 11.4%	14 35.5% 18.6% -B-D	7 17.1% 4.5% A	3 6.6% 7.3%	4 10.5% 3.7% A	3 8.4% 6.0% -b	5 14.1% 24.7% a-C-	16 41.8% 7.3% -B	14 35.7% 11.4%
13		24 5.6%	1 2.4% 4.1%	8 32.0% 7.9%	8 35.3% 4.3%	4 16.1% 4.7%	3 11.4% 7.4%	8 34.4% 7.5%	16 65.6% 5.0%	17 69.7% 5.5%	7 27.5% 5.4%	5 20.6% 6.6%	7 30.7% 5.0%	3 11.3% 7.6%	5 19.5% 4.2%	4 16.1% 7.1%	2 9.6% 10.3%	10 41.6% 4.4%	7 27.5% 5.4%
14		30 7.2%	- - -	4 13.7% 4.4%	18 59.0% 9.3%	4 14.3% 5.3%	4 12.9% 10.8%	4 13.7% 3.8%	26 86.3% 8.4% 	21 70.4% 7.2%	9 29.6% 7.4% 	- - - -BC-	15 48.3% 10.1% A-C-	10 32.6% 28.2% AB-D	5 15.7% 4.4% C-	4 13.1% 7.4%	- - -	17 55.2% 7.6%	9 29.6% 7.4%
15		35 8.2%	2 4.7% 11.7%	11 30.7% 11.1% d-	18 51.3% 9.1%	3 7.8% 3.3% -b	3 8.5% 8.0%	12 35.4% 11.2%	22 64.6% 7.2%	29 83.7% 9.7% 	6 16.3% 4.7% 	5 14.6% 6.8%	17 47.8% 11.4%	1 2.1% 2.0% d	16 45.7% 14.4% c-	4 12.9% 8.2%	1 2.1% 3.3% 	24 68.7% 10.7% d	6 16.3% 4.7% c-
16		36 8.5%	- - -	12 34.7% 13.0% c	13 35.0% 6.5% -b	10 28.5% 12.5%	1 1.8% 1.8%	12 34.7% 11.4%	23 65.3% 7.5%	25 69.7% 8.4%	11 30.3% 9.0%	8 22.0% 10.7%	6 18.1% 4.5%	1 1.9% 1.9%	6 16.2% 5.3%	1 3.3% 2.2%	2 4.2% 6.8%	22 62.2% 10.1%	11 30.3% 9.0%

Text..: Thinking back, at what age do you remember seeing your first pornographic image or video, or have you never seen pornography?

Counts				faith	segmentation			born	again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break %																			
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	438	16 3.7%	105 24.0%	190 43.4%	90 20.5%	36 8.2%	121 27.6%	317 72.4%	306 69.9%	129 29.5%	82 18.7%	153 34.9%	38 8.7%	115 26.3%	65 14.8%	25 5.7%	214 48.9%	129 29.5%
	Weighted	422	14 3.3%	96 22.7%	194 46.0%	82 19.4%	37 8.7%	110 26.0%	312 74.0%	299 70.8%	121 28.8%	74 17.5%	145 34.5%	35 8.4%	110 26.1%	54 12.8%	22 5.2%	222 52.6%	121 28.8%
17		24 5.6%		3 11.7% 2.9% E	8 34.4% 4.2% E	4 18.1% 5.3% E	9 35.8% 23.3% -BCD-	3 11.7% 2.5%	21 88.3% 6.7%	10 43.7% 3.5% -B	13 53.9% 10.6% A-	3 14.2% 4.6%	5 20.7% 3.4%	1 3.4% 2.3%	4 17.3% 3.7%	2 9.2% 4.1%	2 8.8% 9.5%	6 25.7% 2.8% D	13 53.9% 10.6% C-
18		30 7.2%	2 5.0% 10.8%	9 30.0% 9.5%	15 48.6% 7.6%	4 11.9% 4.4%	1 4.5% 3.7%	11 35.0% 9.7% 	20 65.0% 6.3%	25 83.6% 8.5%	5 16.4% 4.1% 	5 17.7% 7.3%	13 41.3% 8.6%	5 16.6% 14.3%	8 24.7% 6.8%	6 19.2% 10.8%	1 2.2% 3.1%	19 62.2% 8.5%	5 16.4% 4.1%
19		25 5.8%	1 2.7% 4.7%	6 23.9% 6.1%	15 59.7% 7.5%	3 10.8% 3.2%	1 2.9% 2.0%	7 26.6% 5.9%	18 73.4% 5.8%	21 86.3% 7.1%	3 13.7% 2.8%	3 13.8% 4.6%	15 63.1% 10.6%	2 10.1% 7.0%	13 53.0% 11.8%	4 16.2% 7.3%	1 2.9% 3.3%	16 67.1% 7.4%	3 13.7% 2.8%
20		30 7.0%	- - -	5 16.2% 5.0%	20 67.6% 10.3% e	5 16.2% 5.9%	- - C	5 16.2% 4.4% 	25 83.8% 7.9%	23 78.3% 7.8%	6 21.7% 5.3%	6 19.5% 7.8%	8 28.7% 5.8%	1 4.1% 3.4%	7 24.6% 6.6%	4 14.8% 8.1%	2 6.7% 8.9%	18 62.3% 8.3%	6 21.7% 5.3%
21		12 2.7%	2 20.5% 17.0% -bcD-	2 17.4% 2.1% a	6 50.3% 3.0% a	1 6.2% 0.9% A	1 5.5% 1.7%	4 38.0% 4.0%	7 62.0% 2.3%	10 88.3% 3.4%	1 11.7% 1.1% 	2 16.4% 2.6%	6 49.7% 3.9%	2 16.9% 5.5%	4 32.8% 3.4%	2 15.6% 3.3%	1 11.4% 6.0%	7 61.3% 3.2%	1 11.7% 1.1%
22		16 3.7%	2 15.2% 17.0% -be	2 12.5% 2.0% a	8 49.0% 3.9%	4 23.3% 4.4%	- - - a	4 27.7% 3.9%	11 72.3% 3.6%	12 76.7% 4.0%	4 23.3% 3.0%	4 28.2% 5.9%	7 44.3% 4.7%	1 4.2% 1.9% 	6 40.0% 5.7%	4 22.9% 6.6%	1 8.0% 5.7%	7 45.7% 3.2%	4 23.3% 3.0%
23		4 0.8%	- - -	- - -	3 79.7% 1.5%	- - -	1 20.3% 2.0%	- - -	4 100.0% 1.1%	3 79.7% 0.9%	1 20.3% 0.6%	1 22.3% 1.1%	2 57.3% 1.4%	1 37.0% 3.7%	1 20.3% 0.7%	1 39.5% 2.6%	- - -	1 40.1% 0.6%	1 20.3% 0.6%
24		3 0.7%	- - -	1 25.2% 0.8%	2 52.8% 0.8%	1 22.0% 0.8%	- - -	1 25.2% 0.7% 	2 74.8% 0.7%	2 78.0% 0.7%	1 22.0% 0.5%	- - -	1 25.2% 0.5%	- - -	1 25.2% 0.7%	1 25.2% 1.3%	- - -	2 52.8% 0.7%	1 22.0% 0.5%

Text..: Thinking back, at what age do you remember seeing your first pornographic image or video, or have you never seen pornography?

Counts				faith	segmentation			born	again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break %																			
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	438	16 3.7%	105 24.0%	190 43.4%	90 20.5%	36 8.2%	121 27.6%	317 72.4%	306 69.9%	129 29.5%	82 18.7%	153 34.9%	38 8.7%	115 26.3%	65 14.8%	25 5.7%	214 48.9%	129 29.5%
	Weighted	422	14 3.3%	96 22.7%	194 46.0%	82 19.4%	37 8.7%	110 26.0%	312 74.0%	299 70.8%	121 28.8%	74 17.5%	145 34.5%	35 8.4%	110 26.1%	54 12.8%	22 5.2%	222 52.6%	121 28.8%
				3	6	3		3	8	8	3	4	3		3	1		6	3
25		11	-	24.7%	51.5%	23.8%	-	24.7%	75.3%	76.2%	23.8%	33.0%	24.4%	-	24.4%	11.8%	-	58.1%	23.8%
		2.6%	-	2.8%	2.9%	3.2%	-	2.5%	2.6%	2.8%	2.1%	4.9%	1.8%	-	2.4%	2.4%	-	2.9%	2.1%
			_	2	2	_	_	2	2	4	_	_	2	_	2	_	_	4	_
26		4	-	57.0%	43.0%	-	-	57.0%	43.0%	100.0%	-	-	57.0%	-	57.0%	-	-	100.0%	-
20		0.9%	-	2.3%	0.8%	-	-	2.0%	0.5%	1.3%	-	-	1.5%	-	2.0%	-	-	1.7%	-
			1	1		1			3	4	1	1		1					
		5	12.8%	27.7%	2 44.9%	14.6%	-	2 40.5%	59.5%	85.4%	14.6%	16.6%	3 55.1%	14.6%	2 40.5%	2 40.5%	-	2 44.9%	1 14.6%
27		1.2%	4.5%	1.4%	1.1%	0.9%	-	1.8%	0.9%	1.4%	0.6%	1.1%	1.9%	2.0%	1.8%	3.7%	-	1.0%	0.6%
		7	-	1 10.8%	2 36.9%	3 52.3%	-	1 10.8%	6 89.2%	2 36.9%	3 52.3%	2 24.5%	-	-	-	-	-	2	3
28		7 1.6%	-	0.8%	1.3%	4.2%	-	0.7%	1.9%	0.8%	2.9%	24.5%	-	-	-	-	-	36.9% 1.1%	52.3% 2.9%
			-	-	2	-	-	-	2	2	-	-	2	-	2	-	-	2	-
29		2	-	-	100.0% 0.9%	-	-	-	100.0% 0.5%	100.0% 0.6%	-	-	100.0% 1.2%	-	100.0% 1.6%	-	-	100.0% 0.8%	-
		0.4%			0.9%				0.5%	0.0%			1.270		1.070			0.0%	
			1	3	3	3	_	4	6	6	3	2	4	1	4	2	1	3	3
30		9	7.2%	32.4%	29.4%	31.0%	-	39.6%	60.4%	69.0%	31.0%	22.0%	47.0%	7.4%	39.6%	16.4%	14.9%	37.7%	31.0%
		2.2%	4.7%	3.1%	1.4%	3.5%	-	3.3%	1.8%	2.1%	2.4%	2.8%	3.0%	1.9%	3.3%	2.8%	6.2%	1.6%	2.4%
			2		1	_		2	1	2	_	_	2	1	2	2	_	1	_
32		2	72.6%	-	27.4%	-	-	72.6%	27.4%	100.0%	-	-	100.0%	27.4%	72.6%	72.6%	-	27.4%	-
32		0.5%	10.8%	-	0.3%	-	-	1.4%	0.2%	0.7%	-	-	1.4%	1.6%	1.4%	2.8%	-	0.3%	-
			-BCd-	A	A	a													
		1	1 100.0%	-	-	-	-	1 100.0%	-	1 100.0%	-	-	1 100.0%	-	1 100.0%	1 100.0%	-	-	-
34		0.2%	4.7%	-	-	-	-	0.6%	-	0.2%	-	-	0.5%	-	0.6%	1.2%	-	-	-

Text..: Thinking back, at what age do you remember seeing your first pornographic image or video, or have you never seen pornography?

Counts				faith	segmentation			born	again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break %																			
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	438	16 3.7%	105 24.0%	190 43.4%	90 20.5%	36 8.2%	121 27.6%	317 72.4%	306 69.9%	129 29.5%	82 18.7%	153 34.9%	38 8.7%	115 26.3%	65 14.8%	25 5.7%	214 48.9%	129 29.5%
	Weighted	422	14 3.3%	96 22.7%	194 46.0%	82 19.4%	37 8.7%	110 26.0%	312 74.0%	299 70.8%	121 28.8%	74 17.5%	145 34.5%	35 8.4%	110 26.1%	54 12.8%	22 5.2%	222 52.6%	121 28.8%
				1	3		1	1	4	4	1		1		1	1		3	1
35		5	-	15.7%	68.6%	-	15.7%	15.7%	84.3%	84.3%	15.7%	-	15.7%	-	15.7%	15.7%	-	68.6%	15.7%
00		1.1%	-	0.8%	1.6%	-	2.0%	0.7%	1.2%	1.3%	0.6%	-	0.5%	-	0.7%	1.3%	-	1.4%	0.6%
				1	_	1	_	1	1	1	1	_	1		1	1			1
00		1	-	46.3%	-	53.7%	-	46.3%	53.7%	46.3%	53.7%	-	46.3%	-	46.3%	46.3%	-	-	53.7%
39		0.3%	-	0.7%	-	1.0%	-	0.6%	0.3%	0.2%	0.7%	-	0.5%	-	0.6%	1.3%	-	-	0.7%
		•	-	-	2	-	1	-	3	2	1	-	1	1	1	-	-	2	1
40		3 0.7%	-	-	76.5% 1.1%	-	23.5% 1.9%	-	100.0% 0.9%	76.5% 0.7%	23.5% 0.6%	-	48.1% 1.0%	19.7% 1.6%	28.4% 0.7%	-	-	76.5% 1.0%	23.5% 0.6%
		0.7 70																	
			-	-	1	_	-	-	1	1	-	1	-	-	-	-	-	1	-
43		1	-	-	100.0%	-	-	-	100.0%	100.0%	-	100.0%	-	-	-	-	-	100.0%	-
10		0.2%	-	-	0.4%	-	-	-	0.3%	0.3%	-	1.1%	-	-	-	-	-	0.4%	-
					1	1			2	1	1		1		1	1			1
		2	-	-	68.5%	31.5%	-	-	100.0%	68.5%	31.5%	-	68.5%	-	68.5%	68.5%	-	-	31.5%
45		0.5%	-	-	0.7%	0.8%	-	-	0.6%	0.5%	0.5%	-	0.9%	-	1.2%	2.5%	-	-	0.5%
			-	1	1	-	-	1	1	2	-	-	1	-	1	-	-	2	-
50		2 0.5%	-	63.4% 1.4%	36.6% 0.4%	-	-	63.4% 1.2%	36.6% 0.3%	100.0% 0.7%	-	-	63.4% 0.9%	-	63.4% 1.2%	-	-	100.0% 1.0%	-
		0.5%		1.4 /0	0.470										1.2 /0				
			_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_	_
55		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
55		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		1	-	1 100.0%	-	-	-	1 100.0%	-	1 100.0%	-	-	1 100.0%	-	1 100.0%	1 100.0%	-	-	-
65		0.1%	-	0.7%	-	-	-	0.6%	-	0.2%	-	-	0.4%	-	0.6%	1.2%	-	-	-

Text..: Thinking back, at what age do you remember seeing your first pornographic image or video, or have you never seen pornography?

Counts				faith segmentation			born	again	self-id (Christian		deno	mination			practic	cing faith		
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	438	16 3.7%	105 24.0%	190 43.4%	90 20.5%	36 8.2%	121 27.6%	317 72.4%	306 69.9%	129 29.5%	82 18.7%	153 34.9%	38 8.7%	115 26.3%	65 14.8%	25 5.7%	214 48.9%	129 29.5%
	Weighted	422	14 3.3%	96 22.7%	194 46.0%	82 19.4%	37 8.7%	110 26.0%	312 74.0%	299 70.8%	121 28.8%	74 17.5%	145 34.5%	35 8.4%	110 26.1%	54 12.8%	22 5.2%	222 52.6%	121 28.8%
Median		16	21	16	17	16	14	16	16	16	15	16	18	14	18	18	15	16	15

Text..: Thinking back, at what age did you first engage in sexual intercourse, or have you never had sex or sexual intercourse?

Counts				faitl	h segmentation	l		born	again	self-id (Christian		den	omination			practic	ing faith	
Analysis % Break %				D			-							0		٨	В.	0	
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	439	18 4.1%	115 26.2%	185 42.1%	87 19.8%	32 7.3%	133 30.3%	306 69.7%	313 71.3%	122 27.8%	82 18.7%	155 35.3%	40 9.1%	115 26.2%	66 15.0%	26 5.9%	219 49.9%	122 27.8%
	Weighted	416	14 3.5%	104 25.0%	191 45.9%	80 19.3%	26 6.2%	118 28.5%	297 71.5%	304 73.1%	109 26.2%	74 17.7%	148 35.5%	38 9.1%	110 26.4%	53 12.8%	23 5.5%	228 54.8%	109 26.2%
		_	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1		_	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
			-	-	1	-	-	-	1	1	-	-	1	-	1	-	-	1	-
2		1	-	-	100.0%	-	-	-	100.0%	100.0%	-	-	100.0%	-	100.0%	-	-	100.0%	-
_		0.1%	-	-	0.3%	-	-	-	0.2%	0.2%	-	-	0.4%	-	0.5%	-	-	0.3%	-
		4	-	-	-	1 100.0%	-	-	1 100.0%	-	1 100.0%	-	-	-	-	-	-	-	1 100.0%
4		1 0.2%	-	-	-	1.0%	-	-	0.3%	-	0.7%	-	-	-	-	-	-	-	0.7%
		0.270																	
			-	-	-	_	_	-	-	_	-	_	-	-	-	_	-	-	-
5		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
5		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
6		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		-						-	-	-	-								
				1				1	_	1			1	_	1	1			
		1	-	100.0%	_	-	-	100.0%	-	100.0%	-	_	100.0%	-	100.0%	100.0%	-	-	-
7		0.2%	-	0.6%	-	-	-	0.5%	-	0.2%	-	-	0.4%	-	0.6%	1.2%	-	-	-
			-	-	-	1	-	-	1	-	1	-	-	-	-	-	-	-	1
8		1	-	-	-	100.0%	-	-	100.0%	-	100.0%	-	-	-	-	-	-	-	100.0%
0		0.2%	-	-	-	0.8%	-	-	0.2%	-	0.6%	-	-	-	-	-	-	-	0.6%
		_	1	-	-	-	-	1	-	1	-	-	1	-	1	-	-	1	-
9		1	100.0% 5.7%	-	-	-	-	100.0% 0.7%	-	100.0% 0.3%	-	-	100.0% 0.6%	-	100.0% 0.7%	-	-	100.0% 0.4%	-
		0.2%	5.7 %					0.7 %	-	0.5%	-		0.0%		0.7%			0.4%	

Text..: Thinking back, at what age did you first engage in sexual intercourse, or have you never had sex or sexual intercourse?

Counts				faitl	n segmentation			born	again	self-id (Christian		den	omination			practic	ing faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	439	18 4.1%	115 26.2%	185 42.1%	87 19.8%	32 7.3%	133 30.3%	306 69.7%	313 71.3%	122 27.8%	82 18.7%	155 35.3%	40 9.1%	115 26.2%	66 15.0%	26 5.9%	219 49.9%	122 27.8%
	Weighted	416	14 3.5%	104 25.0%	191 45.9%	80 19.3%	26 6.2%	118 28.5%	297 71.5%	304 73.1%	109 26.2%	74 17.7%	148 35.5%	38 9.1%	110 26.4%	53 12.8%	23 5.5%	228 54.8%	109 26.2%
			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
10		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
11		3 0.7%	- - -	1 23.4% 0.6%	1 48.6% 0.7%	- - -	1 28.0% 3.1%	1 23.4% 0.6%	2 76.6% 0.7%	2 72.0% 0.7%	1 28.0% 0.7%	- - -	2 72.0% 1.4%	- - -	2 72.0% 1.9%	- - -	- - -	2 72.0% 0.9%	1 28.0% 0.7%
12		1 0.3%	- - - -	- - - -	1 100.0% 0.7%	- - -	- - -	- - -	1 100.0% 0.4%	1 100.0% 0.4%	- - -	- - -	1 100.0% 0.9%	- - -	1 100.0% 1.2%	1 51.2% 1.2%	- - -	1 48.8% 0.3%	- - - -
13		11 2.5%	1 5.4% 4.0%	4 39.0% 4.0%	1 13.8% 0.8%	4 34.3% 4.5%	1 7.5% 3.1%	5 44.4% 4.0%	6 55.6% 2.0%	5 51.8% 1.8%	5 48.2% 4.7%	- - -	2 22.5% 1.6%	1 5.4% 1.5%	2 17.1% 1.6%	1 5.4% 1.1%	- - -	5 46.3% 2.1%	5 48.2% 4.7%
14		20 4.7%	- - -	7 37.9% 7.1%	7 38.0% 3.9%	2 12.4% 3.0%	2 11.8% 8.9%	7 37.9% 6.3%	12 62.1% 4.1% 	13 67.5% 4.3%	6 32.5% 5.8%	3 16.0% 4.3%	6 30.6% 4.1%	1 3.4% 1.7%	5 27.2% 4.9%	3 15.3% 5.6%	2 8.7% 7.5%	10 51.8% 4.5%	6 32.5% 5.8%
15		35 8.4%	3 7.8% 19.0%	5 14.6% 4.9%	21 58.6% 10.8%	7 19.0% 8.3%	2 4.9% 6.6%	8 22.4% 6.6%	27 77.6% 9.2% 	27 76.2% 8.8%	8 23.8% 7.7% 	5 14.6% 7.0%	16 46.9% 11.1%	2 5.4% 5.0%	15 41.5% 13.3%	5 13.4% 8.8%	- - -	22 62.7% 9.7%	8 23.8% 7.7%
16		55 13.3%	- - -	17 30.9% 16.5%	20 35.7% 10.4%	14 25.8% 17.8%	4 7.7% 16.4%	17 30.9% 14.5%	38 69.1% 12.9%	37 66.6% 12.1%	19 33.4% 17.0%	7 13.4% 10.1% C-	23 41.9% 15.7% C-	12 21.6% 31.6% AB-D	11 20.3% 10.3% C-	4 7.7% 8.0%	3 5.3% 12.9%	30 53.5% 13.0%	19 33.4% 17.0%
17		45 10.8%	2 3.6% 11.3%	11 24.2% 10.4%	20 45.0% 10.5%	9 20.9% 11.7% 	2 4.7% 8.2%	12 27.9% 10.5%	32 72.1% 10.8%	32 71.6% 10.5%	11 25.6% 10.5%	9 19.9% 12.1%	17 38.0% 11.5%	4 9.8% 11.6%	13 28.2% 11.5%	6 14.5% 12.1%	2 4.8% 9.4%	23 52.4% 10.3%	11 25.6% 10.5%

Text..: Thinking back, at what age did you first engage in sexual intercourse, or have you never had sex or sexual intercourse?

Counts				faith	n segmentation			born	again	self-id (Christian		den	omination			practic	ing faith	
Analysis % Break %															_				
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	439	18 4.1%	115 26.2%	185 42.1%	87 19.8%	32 7.3%	133 30.3%	306 69.7%	313 71.3%	122 27.8%	82 18.7%	155 35.3%	40 9.1%	115 26.2%	66 15.0%	26 5.9%	219 49.9%	122 27.8%
	Weighted	416	14 3.5%	104 25.0%	191 45.9%	80 19.3%	26 6.2%	118 28.5%	297 71.5%	304 73.1%	109 26.2%	74 17.7%	148 35.5%	38 9.1%	110 26.4%	53 12.8%	23 5.5%	228 54.8%	109 26.2%
18		78 18.9%	4 4.5% 24.5%	23 29.2% 22.0%	36 45.5% 18.7%	12 15.4% 15.1%	4 5.4% 16.3%	26 33.7% 22.3%	52 66.3% 17.5%	62 79.2% 20.4%	16 20.8% 15.0%	14 18.2% 19.4%	27 34.8% 18.5%	7 9.1% 18.9%	20 25.7% 18.3%	8 10.4% 15.3%	5 6.6% 22.9%	49 62.1% 21.4%	16 20.8% 15.0%
19		32 7.8%	1 3.7% 8.3%	6 18.0% 5.6%	18 57.0% 9.7%	4 10.9% 4.4%	3 8.5% 10.6%	7 21.7% 5.9%	25 78.3% 8.5%	25 78.4% 8.4%	6 19.3% 5.7% 	6 18.2% 8.0%	9 28.4% 6.2%	1 3.5% 3.0%	8 24.9% 7.3% 	5 14.4% 8.8%	- - -	20 62.0% 8.8%	6 19.3% 5.7%
20		42 10.1%	- - -	10 23.5% 9.5%	16 38.6% 8.5% d-	13 31.4% 16.4% c	3 6.4% 10.4%	10 23.5% 8.3%	32 76.5% 10.8%	26 62.2% 8.6%	16 37.8% 14.6%	9 20.9% 11.9%	12 28.6% 8.1%	2 5.2% 5.7%	10 23.5% 9.0%	5 11.4% 9.0%	3 8.3% 15.3%	18 42.5% 7.8% d	16 37.8% 14.6% c-
21		25 5.9%	2 7.7% 13.1%	8 33.0% 7.8%	10 42.3% 5.4%	3 14.2% 4.4%	1 2.7% 2.5%	10 40.7% 8.4%	15 59.3% 4.9%	20 83.1% 6.7%	4 16.9% 3.8%	8 31.3% 10.4%	9 38.3% 6.4%	2 8.0% 5.2%	7 30.3% 6.8%	6 24.5% 11.3%	2 8.4% 9.0%	12 50.2% 5.4%	4 16.9% 3.8%
22		15 3.5%	- - -	3 19.3% 2.7%	8 54.1% 4.1%	3 22.0% 4.0%	1 4.6% 2.6%	3 19.3% 2.4%	12 80.7% 4.0%	11 73.3% 3.5%	4 26.7% 3.6%	4 29.7% 5.9%	4 28.7% 2.8%	2 14.8% 5.7%	2 13.9% 1.9%	1 9.9% 2.7%	2 13.7% 8.8%	7 49.8% 3.2%	4 26.7% 3.6%
23		11 2.6%	1 6.7% 5.0%	4 41.9% 4.3%	3 23.4% 1.3%	1 7.4% 1.0%	2 14.2% 5.8%	5 48.6% 4.4%	5 51.4% 1.8% 	8 72.1% 2.5%	2 21.6% 2.1% 	1 11.7% 1.7% 	4 41.0% 3.0%	1 6.4% 1.8%	4 34.6% 3.4%	3 30.3% 6.1% c-	1 11.7% 5.5% 	3 23.7% 1.1% a	2 21.6% 2.1%
24		14 3.3%	1 4.6% 4.4%	1 10.2% 1.3% 	10 70.4% 5.1%	1 9.5% 1.6%	1 5.2% 2.8%	2 14.8% 1.7%	12 85.2% 3.9%	12 85.2% 3.9%	2 14.8% 1.9%	1 4.2% 0.8%	3 18.9% 1.8%	1 5.0% 1.8%	2 14.0% 1.7% 	3 18.9% 4.9%	- - -	9 66.3% 4.0%	2 14.8% 1.9%
25		9 2.2%	1 7.1% 4.6%	- - -	7 77.4% 3.8%	1 7.8% 0.9%	1 7.8% 2.8%	1 7.1% 0.6%	9 92.9% 2.9% 	8 84.5% 2.6%	1 15.5% 1.3% 	3 34.8% 4.4%	3 35.5% 2.2%	1 13.5% 3.3%	2 22.0% 1.9%	1 14.9% 2.6%	1 14.8% 6.0%	5 54.8% 2.2%	1 15.5% 1.3%

Text..: Thinking back, at what age did you first engage in sexual intercourse, or have you never had sex or sexual intercourse?

Counts				fait	h segmentation			born	again	self-id (Christian		den	omination			practic	ing faith	
Analysis % Break %															_				
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	439	18 4.1%	115 26.2%	185 42.1%	87 19.8%	32 7.3%	133 30.3%	306 69.7%	313 71.3%	122 27.8%	82 18.7%	155 35.3%	40 9.1%	115 26.2%	66 15.0%	26 5.9%	219 49.9%	122 27.8%
	Weighted	416	14 3.5%	104 25.0%	191 45.9%	80 19.3%	26 6.2%	118 28.5%	297 71.5%	304 73.1%	109 26.2%	74 17.7%	148 35.5%	38 9.1%	110 26.4%	53 12.8%	23 5.5%	228 54.8%	109 26.2%
				1	3	1		1	5	4	1	2						3	1
26		5	-	10.7%	64.2%	25.1%	-	10.7%	89.3%	74.9%	25.1%	32.1%	-	-	-	-	-	64.2%	25.1%
		1.3%		0.5%	1.8%	1.7%		0.5%	1.6% 	1.3%	1.2% 	2.3%						1.5%	1.2%
			-	1	1	-	-	1	1	1	1	1	-	-	-	-	1	-	1
27		1	-	55.8% 0.7%	44.2% 0.3%	-	-	55.8% 0.6%	44.2% 0.2%	44.2% 0.2%	55.8% 0.7%	44.2% 0.8%	-	-	-	-	44.2% 2.5%	-	55.8% 0.7%
		0.3%	-	0.7%	0.5%		-	0.0%	0.2%	0.2%	0.7%	0.0%			-		2.5%		0.7%
				_	2	1	_	_	3	2	1	_	1	1		_	_	2	1
00		3	-	-	74.6%	25.4%	-	-	100.0%	74.6%	25.4%	-	20.1%	20.1%	-	-	-	74.6%	25.4%
28		0.7%	-	-	1.1%	0.9%	-	-	1.0%	0.7%	0.7%	-	0.4%	1.5%	-	-	-	0.9%	0.7%
			-	1	1	1	-	1	1	2	1	1	1	1	1	1	-	1	1
29		3 0.6%	-	53.5% 1.4%	21.2% 0.3%	25.3% 0.8%	-	53.5% 1.2%	46.5% 0.4%	74.7% 0.7%	25.3% 0.6%	26.8% 1.0%	48.0% 0.9%	21.2% 1.5%	26.8% 0.7%	26.8% 1.4%	-	48.0% 0.6%	25.3% 0.6%
		0.070																	
			-	_	1	-	_	_	1	1	_	_	1	-	1	-	-	1	_
30		1	-	-	100.0%	-	-	-	100.0%	100.0%	-	-	100.0%	-	100.0%	-	-	100.0%	-
30		0.3%	-	-	0.7%	-	-	-	0.4%	0.4%	-	-	0.9%	-	1.2%	-	-	0.6%	-
		2	-	-	2 100.0%	-	-	-	2 100.0%	2 100.0%	-	-	2 100.0%	-	2 100.0%	-	-	2 100.0%	-
31		0.4%	-	-	0.9%	-	-	-	0.6%	0.6%	-	-	1.2%	-	1.6%	-	-	0.8%	-
			-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
32		-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
		-						-	-	-	-				-				-
				_	1	_	_	_	1	1	_	_	_	_			_	1	_
0.4		1	-	-	100.0%	-	_	-	100.0%	100.0%	-	_	-	-	-	-	-	100.0%	-
34		0.2%	-	-	0.3%	-	-	-	0.2%	0.2%	-	-	-	-	-	-	-	0.3%	-

Text..: Thinking back, at what age did you first engage in sexual intercourse, or have you never had sex or sexual intercourse?

Counts				faith	n segmentation	1		born	again	self-id (Christian		den	omination			practic	ing faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	439	18 4.1%	115 26.2%	185 42.1%	87 19.8%	32 7.3%	133 30.3%	306 69.7%	313 71.3%	122 27.8%	82 18.7%	155 35.3%	40 9.1%	115 26.2%	66 15.0%	26 5.9%	219 49.9%	122 27.8%
	Weighted	416	14 3.5%	104 25.0%	191 45.9%	80 19.3%	26 6.2%	118 28.5%	297 71.5%	304 73.1%	109 26.2%	74 17.7%	148 35.5%	38 9.1%	110 26.4%	53 12.8%	23 5.5%	228 54.8%	109 26.2%
38		1 0.2%	- - -	- - -	- - -	1 100.0% 0.9%	-	- - - -	1 100.0% 0.2%	- - - -	1 100.0% 0.7% 	- - -	- - -	- - -	- - -	- - -	- - -	- - -	1 100.0% 0.7%
41		-	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -
56		1 0.1%	- - -	- - -	- - -	1 100.0% 0.7% 	- - -	- - -	1 100.0% 0.2%	- - -	1 100.0% 0.5% 	- - -	- - -	- - -	- - - 	- - -	- - -	- - -	1 100.0% 0.5%
Median		18	18	18	18	18	18	18	18	18	18	18	18	17	18	18	18	18	18

Text..: How many times have you looked at pornography while at work in the past 3 months?

Counts				faith segmentation					again	self-id (Christian		deno	mination			practic	ng faith	
Analysis % Break % z-test			A.	B. non- evangelical	C.	D. other	E. atheist					Α.	B.	C. Protestant	D. Protestant	A. practicing	B. practicing	C. non- practicing	D. other
Respondents	Dana	Total	evangelical	born again	notional	faith	/ agnostic	A. yes	B. no	A. yes	B. no	Catholic	Protestant	Mainline	Non-Mainline	Protestant	Catholic	Christian	faith
	Base Unweighted	86	2	20	38	20	6	22	64	58	27	11	29		24	12	6	40	27
	Onweignted	00	2.3%	23.3%	44.2%	23.3%	7.0%	25.6%	74.4%	67.4%	31.4%	12.8%	33.7%	5.8%	27.9%	14.0%	7.0%	46.5%	31.4%
	Weighted	85	1 1.3%	17 20.3%	46 54.1%	16 18.6%	5 5.6%	18 21.6%	67 78.4%	63 74.3%	21 25.0%	10 12.1%	29 34.0%	4 5.1%	25 29.0%	9 10.3%	6 6.7%	49 57.2%	21 25.0%
1		54 64.1%	1 1.0% 50.0%	13 24.1% 76.2%	30 54.4% 64.4%	10 17.6% 60.5%	2 2.8% 31.7%	14 25.2% 74.6%	41 74.8% 61.2%	43 79.6% 68.7%	11 20.4% 52.1%	5 8.9% 46.9%	21 38.4% 72.3%	3 5.5% 69.0%	18 32.9% 72.9%	5 8.4% 52.4%	2 3.1% 29.9% c-	37 68.0% 76.1% -b-d	11 20.4% 52.1% c-
2		7 7.9%	- - -	- - -	4 59.4% 8.7%	1 20.2% 8.6%	1 20.4% 28.7%	- - -	7 100.0% 10.1%	4 59.4% 6.3%	3 40.6% 12.8%	2 31.1% 20.4%	2 28.4% 6.6%	1 19.9% 31.0%	1 8.5% 2.3%	1 8.5% 6.5%	1 20.4% 24.0%	2 30.6% 4.2%	3 40.6% 12.8%
3		2 1.8%	- - -	1 46.8% 4.2%	1 53.2% 1.8%	- - -	- - -	1 46.8% 3.9%	1 53.2% 1.2%	2 100.0% 2.4%	- - -	- - -	2 100.0% 5.3%	- - -	2 100.0% 6.3%	2 100.0% 17.5% c-	- - -	- - - a	- - -
4		3 3.5%	- - -	1 26.8% 4.6%	1 26.8% 1.7%	1 46.4% 8.7%	- - -	1 26.8% 4.3% 	2 73.2% 3.2%	2 53.6% 2.5%	1 46.4% 6.4%	- - -	1 26.8% 2.7%	- - -	1 26.8% 3.2%	- - -	- - -	2 53.6% 3.2%	1 46.4% 6.4%
5		4 4.2%	- - -	1 38.0% 7.8%	2 45.9% 3.5%	- - -	1 16.1% 11.9% 	1 38.0% 7.3%	2 62.0% 3.3%	3 83.9% 4.7%	1 16.1% 2.7% 	1 38.0% 13.1%	- - -	- - -	- - -	- - -	1 38.0% 23.6%	2 45.9% 3.3%	1 16.1% 2.7%
6		1 1.6%	1 41.0% 50.0%	- - -	1 59.0% 1.8%	- - -	- - -	1 41.0% 3.1% 	1 59.0% 1.2%	1 100.0% 2.2%	- - -	- - -	1 41.0% 2.0%	- - -	1 41.0% 2.3%	- - -	- - -	1 100.0% 2.9%	- - -
7		1 0.8%	- - -	- - -	1 100.0% 1.6%	- - -	- - -	- - -	1 100.0% 1.1%	1 100.0% 1.1%	- - -	1 100.0% 7.0%	- - -	- - -	- - -	- - -	- - -	1 100.0% 1.5%	- - -
8		1 0.8%	- - -	- - -	- - -	- - -	1 100.0% 13.8%	- - -	1 100.0% 1.0%	- - -	1 100.0% 3.1%	- - -	- - -	- - -	- - -	- - -	- - -	- - -	1 100.0% 3.1%

Text..: How many times have you looked at pornography while at work in the past 3 months?

Counts				fait	th segmentation	n		born	ı again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break % z-test Respondents		Total	A.	B. non- evangelical	C.	D. other	E. atheist	A 1/00	B. no	A 1/00	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing	B. practicing	C. non- practicing	D. other
ricoponacino	Base	Total	evangelical	born again	notional	faith	/ agnostic	A. yes	B. 110	A. yes	B. 110	Catholic	Protestant	Mamine	Non-Mainline	Protestant	Catholic	Christian	faith
	Unweighted	86	2 2.3%	20 23.3%	38 44.2%	20 23.3%	6 7.0%	22 25.6%	64 74.4%	58 67.4%	27 31.4%	11 12.8%	29 33.7%	5 5.8%	24 27.9%	12 14.0%	6 7.0%	40 46.5%	27 31.4%
	Weighted	85	1 1.3%	17 20.3%	46 54.1%	16 18.6%	5 5.6%	18 21.6%	67 78.4%	63 74.3%	21 25.0%	10 12.1%	29 34.0%	4 5.1%	25 29.0%	9 10.3%	6 6.7%	49 57.2%	21 25.0%
9		1 1.6%	- - -	- - -	1 49.3% 1.4%	1 50.7% 4.3%		- - - -	1 100.0% 2.0%	1 49.3% 1.0%	1 50.7% 3.2%	1 49.3% 6.4%	- - -	- - -	- - -	- - -	1 49.3% 11.5%		1 50.7% 3.2%
10		3 4.0%	- - -	1 16.7% 3.3%	3 83.3% 6.2%	- - -	- - -	1 16.7% 3.1% 	3 83.3% 4.3%	3 83.3% 4.5%	- - -	- - -	1 33.3% 3.9%	- - -	1 33.3% 4.6%	- - -	- - -	3 83.3% 5.9%	- - -
11		-	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -	- - -
12		1 0.8%	- - -	- - -	- - -	1 100.0% 4.2%	- - -	- - -	1 100.0% 1.0%	- - -	1 100.0% 3.1% 	- - -	- - -	- - -	- - -	- - -	- - -	- - -	1 100.0% 3.1%
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15		2 1.8%	- - -	- - -	1 47.7% 1.6%	1 52.3% 5.0%	- - -	- - -	2 100.0% 2.3%	1 47.7% 1.1% 	1 52.3% 3.7%	- - -	- - -	- - -	- - -	- - -	- - -	1 47.7% 1.5% 	1 52.3% 3.7%
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Text..: How many times have you looked at pornography while at work in the past 3 months?

Counts				fai	th segmentation	ı		born	n again	self-id (Christian		deno	mination		-	practic	ing faith	
Analysis % Break %																			
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	86	2 2.3%	20 23.3%	38 44.2%	20 23.3%	6 7.0%	22 25.6%	64 74.4%	58 67.4%	27 31.4%	11 12.8%	29 33.7%	5 5.8%	24 27.9%	12 14.0%	6 7.0%	40 46.5%	27 31.4%
	Weighted	85	1 1.3%	17 20.3%	46 54.1%	16 18.6%	5 5.6%	18 21.6%	67 78.4%	63 74.3%	21 25.0%	10 12.1%	29 34.0%	4 5.1%	25 29.0%	9 10.3%	6 6.7%	49 57.2%	21 25.0%
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17		0.8%	-	-	1.6%	-	-	-	1.1%	1.1%	-	-	2.5%	-	2.9%	8.2%	-	-	-
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20		1.5%	-	3.9%	1.4%	-	-	3.7%	0.9%	1.0%	3.2%	6.1%	-	-	-	-	11.0%	-	3.2%
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Text..: How many times have you looked at pornography while at work in the past 3 months?

Counts				fai	th segmentation	n		borr	n again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base			-								-							
	Unweighted	86	2 2.3%	20 23.3%	38 44.2%	20 23.3%	6 7.0%	22 25.6%	64 74.4%	58 67.4%	27 31.4%	11 12.8%	29 33.7%	5 5.8%	24 27.9%	12 14.0%	6 7.0%	40 46.5%	27 31.4%
	Weighted	85	1 1.3%	17 20.3%	46 54.1%	16 18.6%	5 5.6%	18 21.6%	67 78.4%	63 74.3%	21 25.0%	10 12.1%	29 34.0%	4 5.1%	25 29.0%	9 10.3%	6 6.7%	49 57.2%	21 25.0%
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29		0.7%	-	-	1.4%	-	-	-	0.9%	1.0%	-	-	2.2%	-	2.6%	7.2%	-	-	-
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1 0		0.7%	-	-	-	3.6%	-	-	0.9%	-	2.7%	-	-	-	-	-	-	-	2.7%

Text..: How many times have you looked at pornography while at work in the past 3 months?

Counts	Counts Analysis %			fait	h segmentation	1		borr	n again	self-id (Christian		deno	mination			practic	ing faith	
Analysis % Break % z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
•	Base																		
	Unweighted	86	2 2.3%	20 23.3%	38 44.2%	20 23.3%	6 7.0%	22 25.6%	64 74.4%	58 67.4%	27 31.4%	11 12.8%	29 33.7%	5 5.8%	24 27.9%	12 14.0%	6 7.0%	40 46.5%	27 31.4%
	Weighted	85	1 1.3%	17 20.3%	46 54.1%	16 18.6%	5 5.6%	18 21.6%	67 78.4%	63 74.3%	21 25.0%	10 12.1%	29 34.0%	4 5.1%	25 29.0%	9 10.3%	6 6.7%	49 57.2%	21 25.0%
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		0.8%	-	-	1.4%	-	-	-	1.0%	1.0%	-	-	-	-	-	-	-	1.4%	-
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100		0.8%	-	-	-	-	13.8%	-	1.0%	-	3.1%	-	-	-	-	-	-	-	3.1%

Text..: How many times have you looked at pornography while at work in the past 3 months?

Counts				fait	h segmentatio	n		borr	again	self-id	Christian		deno	mination			practic	ing faith	
Analysis % Break % z-test Respondents	Dave	Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base Unweighted	86	2 2.3%	20 23.3%	38 44.2%	20 23.3%	6 7.0%	22 25.6%	64 74.4%	58 67.4%	27 31.4%	11 12.8%	29 33.7%	5 5.8%	24 27.9%	12 14.0%	6 7.0%	40 46.5%	27 31.4%
	Weighted	85	1 1.3%	17 20.3%	46 54.1%	16 18.6%	5 5.6%	18 21.6%	67 78.4%	63 74.3%	21 25.0%	10 12.1%	29 34.0%	4 5.1%	25 29.0%	9 10.3%	6 6.7%	49 57.2%	21 25.0%
121		1				1 100.0% 5.2%	- - -	- - -	1 100.0% 1.2%	- - -	1 100.0% 3.9%	- - -	- - -	- - -	- - -	- - -	- - -	- - -	1 100.0% 3.9%
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Median		1	1/6	1	1	1	2	1	1	1	1	2	1	1	1	1	2	1	1

Text..: About how many different partners have you had sexual encounters with while married, not counting your spouse?

Counts		faith segmentation					born	again	self-id (Christian		deno	mination			practic	ing faith		
Analysis % Break %																			
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	55	3 5.5%	18 32.7%	20 36.4%	10 18.2%	3 5.5%	21 38.2%	34 61.8%	41 74.5%	14 25.5%	7 12.7%	20 36.4%	3 5.5%	17 30.9%	11 20.0%	1 1.8%	29 52.7%	14 25.5%
	Weighted	46	2 3.9%	16 33.9%	19 40.7%	7 15.4%	2 4.7%	17 37.8%	29 62.2%	36 78.4%	10 21.6%	6 12.6%	16 35.8%	2 4.5%	14 31.3%	9 19.1%	1 1.4%	27 57.9%	10 21.6%
1		29 62.5%	1 2.0% 32.2%	10 34.2% 63.0%	12 41.6% 63.9%	6 19.9% 80.7%	- - -	10 36.2% 59.8%	18 63.8% 64.1%	23 80.1% 63.8%	6 19.9% 57.6%	1 4.8% 23.5% -b	12 43.4% 75.8% a	2 7.1% 100.0%	10 36.3% 72.4%	8 26.4% 86.3%	- - -	15 53.7% 57.9%	6 19.9% 57.6%
2		8 18.1%	1 14.5% 67.8%	2 24.1% 12.9%	3 38.2% 17.0%	1 6.9% 8.1%	1 16.4% 63.3%	3 38.6% 18.5%	5 61.4% 17.9%	6 76.7% 17.7%	2 23.3% 19.5%	3 35.9% 51.5%	3 31.0% 15.7%	- - -	3 31.0% 17.9%	1 14.5% 13.7%	- - -	5 62.3% 19.5%	2 23.3% 19.5%
3		2 3.6%	- - -	2 100.0% 10.5%	- - -	- - -	- - -	2 100.0% 9.4%	- - -	2 100.0% 4.5%	- - -	- - -	- - -	- - -	- - -	- - -	- - -	2 100.0% 6.1%	- - -
4		3 6.6%	- - -	1 22.6% 4.4%	2 77.4% 12.5%	- - -	- - -	1 22.6% 3.9%	2 77.4% 8.2%	2 77.4% 6.5%	1 22.6% 6.9%	1 27.2% 14.2%	- - -	- - -	- - -	- - -	- - -	2 77.4% 8.8%	1 22.6% 6.9%
5		1 3.0%	- - -	- - -	1 41.9% 3.1%	- - -	1 58.1% 36.7%	- - -	1 100.0% 4.8%	1 41.9% 1.6%	1 58.1% 8.0%	- - -	1 41.9% 3.5%	- - -	1 41.9% 4.0%	- - -	- - -	1 41.9% 2.1%	1 58.1% 8.0%
6		1 1.4%	- - -	1 100.0% 4.1% 	- - -	- - -	- - -	1 100.0% 3.6%	- - -	1 100.0% 1.8%	- - -	1 100.0% 10.9% 	- - -	- - -	- - -	- - -	1 100.0% 100.0%	- - -	- - -
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8		1 1.7%	- - -	- - -	- - -	1 100.0% 11.2% 	- - -	- - -	1 100.0% 2.8%	- - -	1 100.0% 8.0%	- - -	- - -	- - -	- - -	- - -	- - -	- - -	1 100.0% 8.0%

Text..: About how many different partners have you had sexual encounters with while married, not counting your spouse?

Counts Analysis %				fait	h segmentation	ı		born	again	self-id (Christian		deno	mination			practio	ing faith	
Analysis % Break %																			
z-test Respondents		Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Base																		
	Unweighted	55	3 5.5%	18 32.7%	20 36.4%	10 18.2%	3 5.5%	21 38.2%	34 61.8%	41 74.5%	14 25.5%	7 12.7%	20 36.4%	3 5.5%	17 30.9%	11 20.0%	1 1.8%	29 52.7%	14 25.5%
	Weighted	46	2 3.9%	16 33.9%	19 40.7%	7 15.4%	2 4.7%	17 37.8%	29 62.2%	36 78.4%	10 21.6%	6 12.6%	16 35.8%	2 4.5%	14 31.3%	9 19.1%	1 1.4%	27 57.9%	10 21.6%
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10		1.8%	-	5.3%	-	-	-	4.7%	-	2.3%	-	-	5.0%	-	5.7%	-	-	3.1%	-
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		1.4%	-	-	3.5%	-	-	-	2.3%	1.8%	-	-	-	-	-	-	-	2.5%	-

Text..: About how many different partners have you had sexual encounters with while married, not counting your spouse?

Counts Analysis %				faith	segmentation			born	again	self-id (Christian		deno	mination			practic	ng faith	
Analysis % Break % z-test Respondents	Base	Total	A. evangelical	B. non- evangelical born again	C. notional	D. other faith	E. atheist / agnostic	A. yes	B. no	A. yes	B. no	A. Catholic	B. Protestant	C. Protestant Mainline	D. Protestant Non-Mainline	A. practicing Protestant	B. practicing Catholic	C. non- practicing Christian	D. other faith
	Unweighted	55	3 5.5%	18 32.7%	20 36.4%	10 18.2%	3 5.5%	21 38.2%	34 61.8%	41 74.5%	14 25.5%	7 12.7%	20 36.4%	3 5.5%	17 30.9%	11 20.0%	1 1.8%	29 52.7%	14 25.5%
	Weighted	46	2 3.9%	16 33.9%	19 40.7%	7 15.4%	2 4.7%	17 37.8%	29 62.2%	36 78.4%	10 21.6%	6 12.6%	16 35.8%	2 4.5%	14 31.3%	9 19.1%	1 1.4%	27 57.9%	10 21.6%
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Median		1	2	1	1	1	2	1	1	1	1	2	1	1	1	1	6	1	1